

Join us in church at 8:30am

allsaints

NORTHROCKHAMPTON

20 NOVEMBER 2022
27 NOVEMBER 2022

AS CHRIST'S FOLLOWERS WE PRAYERFULLY SEEK TO GROW IN CHRIST AND TO SHARE GOD'S LOVE THROUGH FAITH IN ACTION.



A Word from our Clergy.

“What comes to mind when you hear the word “king”?”

Given this year's activities perhaps you think of King Charles, or maybe you think of historical kings who ruled hundreds of years ago. Perhaps you picture the kings found in movies like Cinderella or The Lion King. Regardless of who or what you picture, chances are, they probably wear a crown, live in a palace, and spend their time doing kingly things like issuing decrees and hosting dignitaries.

As you can probably guess, that's not the kind of king this week's blurb is about. Yet, we all carry around with us ideas of what a king should be - we do it today, and 2,000 years ago, the people who witnessed Jesus walk the Earth did it too. Around the time of Jesus' birth, the Jewish people had been subjected to centuries of upheaval and oppression. They had been scattered abroad by wars and exiles. Those remaining in Israel were living under the oppressive rule of the Roman Emperor Caesar Augustus. But they hoped for something better; their Scriptures prophesied the coming reign of a kingly Messiah, a descendant of the great King David. Many believed that this Messiah would drive the Romans from their nation, return their scattered brothers and sisters to their homeland, reestablish the Kingdom of Israel, and usher in a golden age.

Yet we read (John 1:46) “Nazareth? Can anything good come from there?”, Nathaniel was just voicing what so many believed. Throughout Jesus' life and ministry he was rejected his own people as their earthly king. He was different from the king of their imagination, he was not what they expected, yet he was, indeed, the one who fulfilled the prophecy of the king of the Jews, but an earthly kingdom was never the purpose of his birth. There was an impasse, the promised King was amongst them, but the people just couldn't see it. Perhaps their expectations wouldn't allow them to see it; to feel it; to experience it. Perhaps human pride and desire to retain the things of the world they already had clouded their view. But the Bible promises that a day will come when “at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father” (Philippians 2:10-11).

Today, in the church calendar we celebrate ‘Christ the King Sunday’, it is the last Sunday in the Christian Year (or Church Year or Liturgical Year). What began in Advent a year ago is now coming to a conclusion; at advent we are readying ourselves for the coming of our King, and for the full inauguration of His Kingdom. At Christmas we celebrate the ‘new born king’ - the first coming or advent of Christ (Isaiah 9:6); on Christ the King Sunday we declare that this child born for the salvation of the world is King of Kings and Lord of Lords (Philippians 2:9-11, Revelation 17:14); and that He will return in power and reign in glory (Daniel 7:14, Revelation 11:15). In that day, God's peace will fill the earth; the wolf and the lamb will dwell together in harmony (Isaiah 11:6), wars will cease, weapons of war will be turned into tools for farming (Isaiah 2:4), and God's justice will prevail throughout the world (Isaiah 42:4).

We aren't quite there yet, are we? Yet, in anticipation of what is to come, and in recognition of the fact that Christ is King even today, we, as Christians celebrate him and his reign. We do this with praise and worship, and in our gathering together. And we do this by offering ourselves as his servants, living for him, not just today, but each and every day.

Some questions to ponder:

Do you think of Jesus as King?

How does Jesus being King change the way you live each day?

What aspects of the future kingdom do you long for today?

In His service, and to His glory,

Jen

PRAYER

OUR PARISH

Jeffrey Keily, Glen Keily, Jaquie Keily, Peggy Rees, Noel Rodger, Glenda Rodger, Ella Rose Sinclair, Narelle Kidson, Davina Morrison, Bob Witten, Beverley Jarvis, Khalil Mellick, Elsie Wright, Narelle, Brian, Kym, Maddison Chellon, Clyde Hoffman, Carol Smith, Patricia and Jeff Green and Family, Warren Wesser, Del Lockyer and family, Lillias Jensen, Jordy, David de Chastel.

Jen's mother, Bob's operation and recovery, Narelle's visits to specialists, people with COVID in our parish

MOTHERS UNION AND DOMESTIC VIOLENCE. The Objectives of the Anglican Mothers Union (MU) are to promote and support marriage and family life. To this end we stand for all that makes and keeps families happy and healthy. In Australia we know that one woman a week is killed by her partner/husband. MU is working towards helping families to understand how to deal with conflict and build respectful relationships.

Each year MU participate in the 16 days of activism (25/11 – 10/12) that promotes the elimination of violence against women and girls.

PRAYER TREES. Again this year we are promoting prayer in all our parishes in order to defeat the evil of domestic violence. Each parish/church is encouraged to have a "tree" on which prayer "leaves" can be hung. Look for the tree in your church and please support this activity by writing a prayer yourself to hang on the tree.



Lectionary Readings

	November 20	November 27
1st	Jeremiah 23.1-6	Isiah 2.1-5
Psalm	46	122
Epistle	Colossians 1.11-20	Romans 13.9-14
Gospel	Luke 23.33-43	Matthew 24.36-44

DIOCESAN PRAYER

20/11/2022

THE CHURCH IN AUSTRALIA - The Diocese of Riverina
Bishop Donald Kirk and Camryn

CQ DIOCESE - Springsure Parish
St Peter's Springsure with All Saints' Rolleston
Ministry Leadership Team - Judy Edgar, Ewan Anne Carpenter, Rod; Lindsay Tyson, Avriel Alf Chipman (retired), Nola
Lay Ministers
Anne Carpenter, Ewan Edgar, Peggy Smith, Lindsay Tyson

We pray for all people to follow the call by Jesus to share God's love through serving our community.

27/11/2022

The Church in Australia - The Diocese of Willochra
Bishop John Stead and Jan

CQ DIOCESE - Mothers' Union
Pray for members in our three branches in Keppel, All Saints and St Paul's Cathedral and members throughout the world as we strive to share Christ's love by encouraging, strengthening, and supporting marriage and family life, with a special focus on Baptismal families and family and domestic violence. .

BCA PRAYER POINTS

20/11/2022

Generate Field Development Manager

Rachael Bell

Please pray that faithful people will apply to fill the vacant Chaplaincy and SRE teacher roles throughout NSW

27/112022

Yeppoon

Philip & Jessica van't Spyker

Pray for Jasper, Tabitha, Otto and Corin as they finish school for the year. Help them to hold God as their rock as we plan for 2023.

Progress on survey - bulletin 3.

Repairs.

- Repair church and hall while we don't have a full time priest.
- Maintain the existing buildings
- Fix all buildings to A1 condition
- Fixing the church should always be the priority eg the roof.
- NB The roof has been fixed. Drainage pipes still being investigated.
- Preserve our wonderful chapel.
- NB Mould in chapel carpet and walls progressing slowly to being fixed. Waiting now on builders and other workmen/ladies and materials. BUT getting closer each day. Keep praying.
- NB tiles lifting Must be looked at ASAP. Builders have a solution now –waiting for availability of materials and people.
- Minimal upkeep on church etc and wait for new multipurpose building to be built.
- NB Diocese cannot see any building being done for the next 5 years.
- Graded handrail and cement ramp for the steps off the breeze way to parking area.
- NB Has been investigated – the grade is not big enough safety wise at the moment. May need to be looked at when project on tiles is in progress.
- Vestry and breeze way roof – all part of insurance claim and moving along very slowly but closer to completion than we were six months ago.

Rev'd Narelle Kidson

Calendar & Contacts

Please let Ross know if you'd like any events added to the calendar

Weekly Events

Monday
Tuesday
9.30am Mainly Music
Contact Yvonne 0403 137 293
7.00pm Bible Study Contact Ross 0488365911

Wednesday
10am Secret Men's Business
2pm KYB Shalom Contact Sue 0447 829 594
Thursday
9.30 Bible Study Contact Jenny 4928 5651
Friday
4pm Kid's Club Contact Renee 0407 012 603
Please check if in recess during school holidays

Monthly Events

2nd & 4th Sunday 6:30am Eucharist,
Saint Johns Ford Street.
1st Tuesday 10am Leinster Place
Contact Narelle 0429 180 282
2nd Monday 9.30am Ladies Cuppa & Chat
Contact Carol 0409 578 562
2nd Tuesday 10am St Matthews
Contact Narelle 0429 180 282
2nd & 4th Wednesday 10.30am Bible Study
Contact Narelle 0429 180 282
2nd Friday 9.30am MU
Contact Glenda 0427 717 628
3rd Thursday 9.30am Bethany
Contact Narelle 0429 180 282

Special Events

NORTH ROCKHAMPTON

Parish Office Phone: 4926 3570

Address: 134 Simpson Street

Frenchville.

Postal Address: PO Box 6512, Red Hill, 4701

Website: www.allsaintsrocky.org.au

Churchwardens

Robert Ransome 0429 317 165

Christine Dobele 07 4926 1845

Parish Treasurer

Yvonne Green 0403137293

Parish Secretary

Karen McTier

Locum Minister

Rev Narelle Kidson (St Matthew's, Leinster Pl + Bethany)

M: 0429 180 282

E: nmkidson@iinet.net.au

Assistant Ministers (p/t)

Rev Bob Witten (hon.) (Nth Rockhampton)

M: 0447 924 331

E: bobandsuewitten@gmail.com

Office Contact

Ross Green

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O: 4926 3570

E: allsaintscommunity@bigpond.com

Diocesan Office (M 12^{pm}-3^{pm}, TWF 10^{am}-3^{pm})

Barbara Smith (Bishop's PA)

O: 4927 3188

E: diocese@anglicanchurchcq.org.au

Direct giving/deposit to Parish

BSB 704-901 A/C 13502

Containers for Change Rego Number

C10353370

Please complete + tear off this section + give it to Narelle or Bob after the service to add/update your details or to let us know how we can serve.

Name:..... **Service:** **Date:**

Address: **Email:**

Mobile: **Hm:**..... **Wk:**.....

Request: